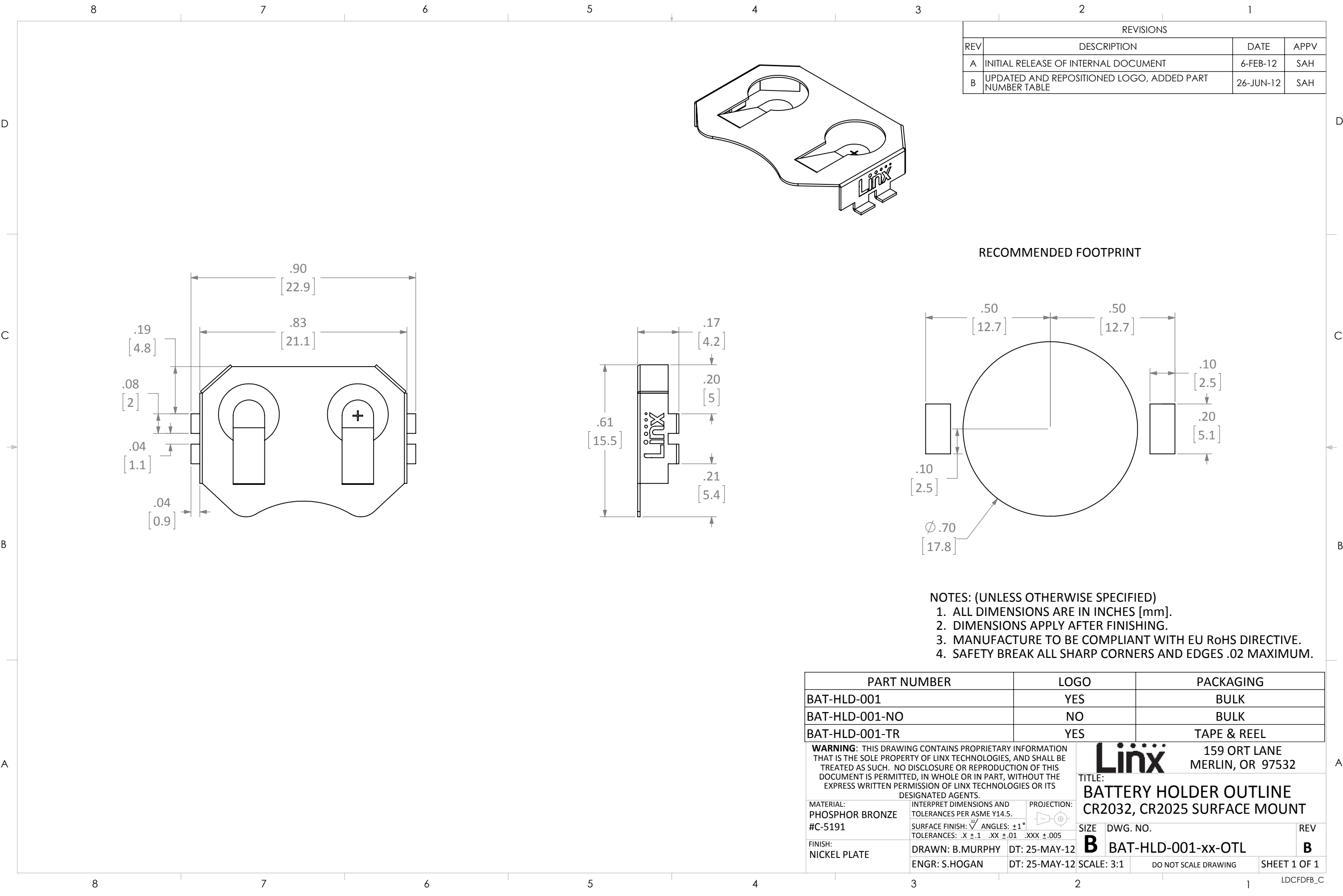




| REVISIONS |                                                        |           |      |
|-----------|--------------------------------------------------------|-----------|------|
| REV       | DESCRIPTION                                            | DATE      | APPV |
| A         | INITIAL RELEASE OF INTERNAL DOCUMENT                   | 6-FEB-12  | SAH  |
| B         | UPDATED AND REPOSITIONED LOGO, ADDED PART NUMBER TABLE | 26-JUN-12 | SAH  |

RECOMMENDED FOOTPRINT

- NOTES: (UNLESS OTHERWISE SPECIFIED)
1. ALL DIMENSIONS ARE IN INCHES [mm].
  2. DIMENSIONS APPLY AFTER FINISHING.
  3. MANUFACTURE TO BE COMPLIANT WITH EU RoHS DIRECTIVE.
  4. SAFETY BREAK ALL SHARP CORNERS AND EDGES .02 MAXIMUM.

| PART NUMBER                                                                                                                                                                                                                                                                                                         |                                                                                                            | LOGO                                                                                                                                                                  | PACKAGING                                    |  |                                       |                 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|--|---------------------------------------|-----------------|
| BAT-HLD-001                                                                                                                                                                                                                                                                                                         |                                                                                                            | YES                                                                                                                                                                   | BULK                                         |  |                                       |                 |
| BAT-HLD-001-NO                                                                                                                                                                                                                                                                                                      |                                                                                                            | NO                                                                                                                                                                    | BULK                                         |  |                                       |                 |
| BAT-HLD-001-TR                                                                                                                                                                                                                                                                                                      |                                                                                                            | YES                                                                                                                                                                   | TAPE & REEL                                  |  |                                       |                 |
| <b>WARNING:</b> THIS DRAWING CONTAINS PROPRIETARY INFORMATION THAT IS THE SOLE PROPERTY OF LINX TECHNOLOGIES, AND SHALL BE TREATED AS SUCH. NO DISCLOSURE OR REPRODUCTION OF THIS DOCUMENT IS PERMITTED, IN WHOLE OR IN PART, WITHOUT THE EXPRESS WRITTEN PERMISSION OF LINX TECHNOLOGIES OR ITS DESIGNATED AGENTS. |                                                                                                            | <div><div><div>Linx</div><div>159 ORT LANE<br/>MERLIN, OR 97532</div></div><div>TITLE:<br/><b>BATTERY HOLDER OUTLINE</b><br/>CR2032, CR2025 SURFACE MOUNT</div></div> |                                              |  |                                       |                 |
|                                                                                                                                                                                                                                                                                                                     |                                                                                                            |                                                                                                                                                                       |                                              |  |                                       |                 |
|                                                                                                                                                                                                                                                                                                                     |                                                                                                            |                                                                                                                                                                       |                                              |  |                                       |                 |
| MATERIAL:<br>PHOSPHOR BRONZE<br>#C-5191                                                                                                                                                                                                                                                                             | INTERPRET DIMENSIONS AND TOLERANCES PER ASME Y14.5.                                                        | PROJECTION:<br>                                                                  | SIZE<br><b>B</b>                             |  | DWG. NO.<br><b>BAT-HLD-001-xx-OTL</b> | REV<br><b>B</b> |
|                                                                                                                                                                                                                                                                                                                     | SURFACE FINISH: $\sqrt{32}$ ANGLES: $\pm 1^\circ$<br>TOLERANCES: .X $\pm .1$ .XX $\pm .01$ .XXX $\pm .005$ |                                                                                                                                                                       |                                              |  |                                       |                 |
| FINISH:<br>NICKEL PLATE                                                                                                                                                                                                                                                                                             | DRAWN: B.MURPHY                                                                                            | DT: 25-MAY-12                                                                                                                                                         | SCALE: 3:1 DO NOT SCALE DRAWING SHEET 1 OF 1 |  |                                       |                 |
|                                                                                                                                                                                                                                                                                                                     | ENGR: S.HOGAN                                                                                              | DT: 25-MAY-12                                                                                                                                                         |                                              |  |                                       |                 |