

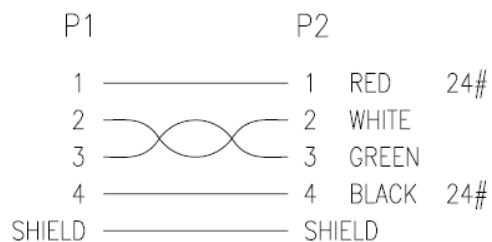
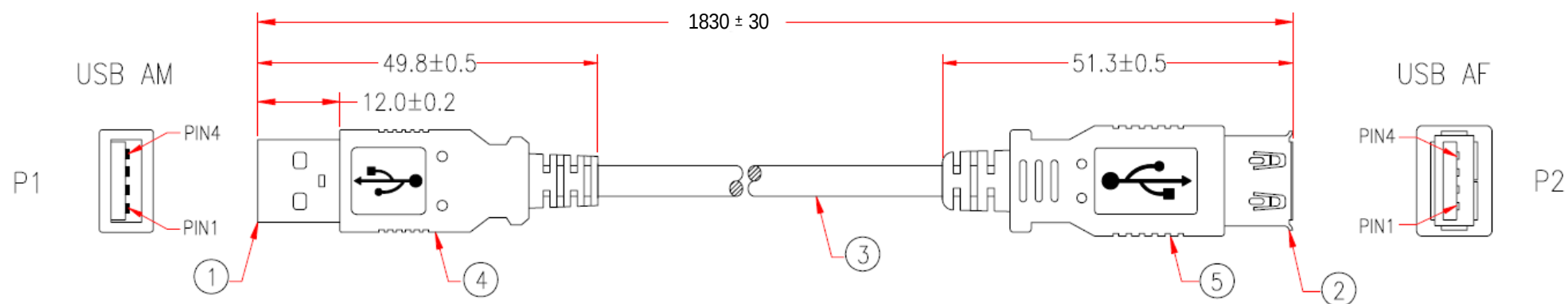


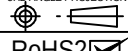
DESCRIPTION:  
PART NUMBER:  
APPLICATION:  
DURABILITY:  
IMPEDANCE:  
WORKING TEMP RANGE:  
MATERIAL:

USB EXT, VERSION 2.0, A-MALE TO A-FEMALE, 6 FT  
30-3008-6  
USB 2.0 CABLE  
1500 CYCLES MIN  
N/A  
-25°C TO +80°C  
USB AM & AF  
CABLE

GOLD FLASH ON CONTACT, PVC MOLDED GRAY  
USB 2.0 CABLE, UL STYLE, 1P TWISTED 28AWG  
AND 2C 24AWG, AMA BRAID, JACKET GRAY

RoHS COMPLIANCE: YES  
TECHNICAL DETAIL: N/A



|                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                 |                                                              |                             |                        |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|-----------------------------|------------------------|
|  <p>This PROPRIETARY document is property of Cinch Connectivity Solutions. It is confidential in nature, non-transferable, and issued with the clear understanding that it is not to be copied or used without permission and is returnable upon demand.</p> <p>INTERPRET DRAWING IN ACCORDANCE WITH ASME Y14.5-2009.</p> |  <p>RoHS2 <input checked="" type="checkbox"/> 2011/65/EU</p> <p>UNLESS OTHERWISE SPECIFIED<br/>UNITS: METRIC</p> <p>.X ±.2<br/>.XX ±.07<br/>ANGLES ±2°</p> | <b>AIM-Cambridge</b>                                         |                             |                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                 | <b>Title:</b> USB EXT, VERSION 2.0, A-MALE TO A-FEMALE, 6 FT |                             |                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                 | <b>Model No.</b> 30-3008-6                                   |                             |                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                 | <b>Size</b> A                                                | <b>DO NOT SCALE DRAWING</b> | <b>Date:</b> 2015/12/4 |