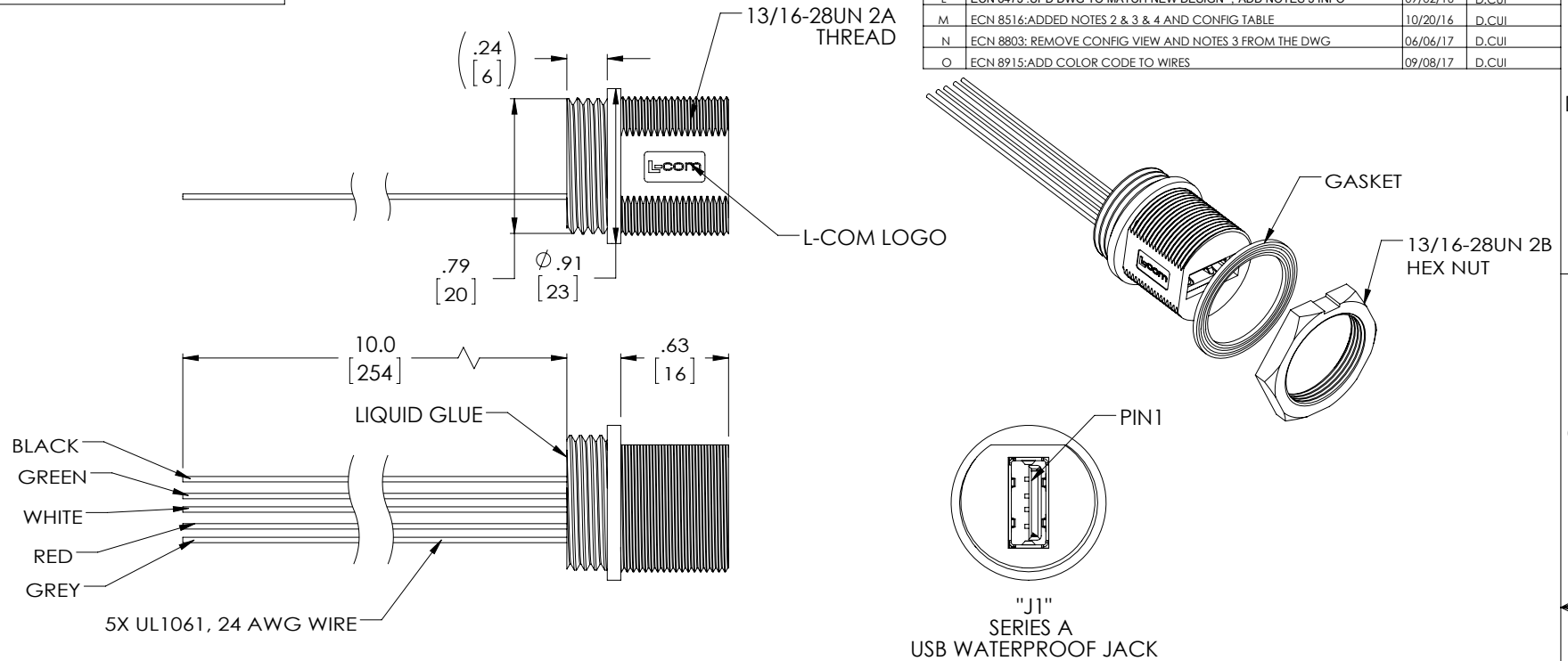
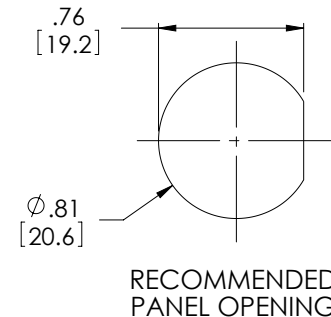


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| REVISIONS |                                                          |          |          |
|-----------|----------------------------------------------------------|----------|----------|
| REV       | DESCRIPTION                                              | DATE     | APPROVED |
| L         | ECN 8473 :UPD DWG TO MATCH NEW DESIGN , ADD NOTES 3 INFO | 09/02/16 | D.CUI    |
| M         | ECN 8516:ADDED NOTES 2 & 3 & 4 AND CONFIG TABLE          | 10/20/16 | D.CUI    |
| N         | ECN 8803: REMOVE CONFIG VIEW AND NOTES 3 FROM THE DWG    | 06/06/17 | D.CUI    |
| O         | ECN 8915:ADD COLOR CODE TO WIRES                         | 09/08/17 | D.CUI    |



| WIRING TABLE |                     |
|--------------|---------------------|
| PIN#         | COLOR               |
| 1            | BLACK (PT BLACK 6C) |
| 2            | GREEN (PT 328C)     |
| 3            | WHITE (RAL 9003)    |
| 4            | RED (PT 1945C)      |
| SHELL        | GREY (PT 421C)      |



#### NOTES:

- 1.CABLE ASSEMBLY SHALL BE TESTED FOR CONTINUITY
- 2.L-COM LOGO STYLE MAY VARY PER L-COM SPECIFICATION
- 3.INGRESS PROTECTION RATING IS IP67 (J1 ONLY ,MATED)
- 4.CABLE ASSEMBLY SHALL BE INDIVIDUALLY PACKAGED IN ACCORDANCE WITH L-COM SPECIFICATION PS-0031

**REGULATORY COMPLIANCE:**  
CE2011/65/EU(RoHS DIRECTIVE)

|                                                                                                                                                                                                                                                                                                                                                                                                             |                          |                  |                                                                           |                     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|------------------|---------------------------------------------------------------------------|---------------------|
| UNLESS OTHERWISE SPECIFIED,<br>DIMENSIONS ARE IN INCHES [mm]<br>OVERALL CABLE LENGTH TOLERANCE:<br>≤12 [305] = +1 [25] / -0<br>>12 [305] ≤60 [1524] = +2 [51] / -0<br>>60 [1524] ≤120 [3048] = +4 [102] / -0<br>>120 [3048] ≤300 [7620] = +6 [152] / -0<br>>300 [7620] = +3% / -0%<br>ALL OTHER DIMENSIONAL TOLERANCES:<br>.X = ± .2 [5.08]<br>.XX = ± .02 [1.51]<br>.XXX = ± .005 [1.13]<br>PROJECTION<br> | APPROVALS                | DATE             | <br>50 HIGH STREET<br>NORTH ANDOVER, MA<br>01845                          |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                             | DRAWN BY<br>C.MCCORMICK  | 07/29/2003       |                                                                           |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                             | CHECKED BY<br>D.PARHAM   | 08/01/2003       | CATEGORY<br>USB                                                           |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                             | APPROVED BY<br>R.CARRICK | 08/01/2003       | PRODUCT DESCRIPTION<br>USB WATERPROOF SERIES "A"<br>BULKHEAD TO BLUNT END |                     |
| CONFIGURATION DETAILS OF<br>UNDIMENSIONED FEATURES<br>MAY VARY                                                                                                                                                                                                                                                                                                                                              |                          | SIZE<br><b>A</b> | FSCM NO.<br><b>43321</b>                                                  | DWG. NO.<br>WPUSBAF |
| COLOR VARIATIONS<br>MAY OCCUR                                                                                                                                                                                                                                                                                                                                                                               |                          | SCALE: NONE      | CAD FILE: WPUSBAF.SLDDRW                                                  | REV.<br>O           |
| REF                                                                                                                                                                                                                                                                                                                                                                                                         |                          | SHEET 1 OF 1     |                                                                           |                     |